



2019 – MONTE Award Nomination Form

(Many of Our Nation's Top Educators)
PLEASE PRINT

Nominee's Name: _____

Work Site: _____ Cell Phone No. _____

Personal Email Address: _____

Years Teaching: _____

Please check **one**:

- | | |
|--|---|
| <input type="checkbox"/> Elementary School | <input type="checkbox"/> Senior High School |
| <input type="checkbox"/> Middle School | <input type="checkbox"/> Special Services * |

* Certificated individual who has an outstanding contribution in a specialized or general field of educational services **in addition** to classroom work and **in support of** the classroom teacher (i.e. psychologists, speech therapists, R.S.P. etc.).

Name of person *submitting nomination*: _____

Work Site: _____ Cell Phone No. _____

Personal Email Address: _____

Endorsements (4 SBTA Members)

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

Please answer questions 1-3. **Be Specific**

1. How has this educator made an outstanding contribution in the **instruction of students**?

2. How has this educator made an outstanding **school-wide** contribution?

3. How has this educator advanced peer relationships at his or her site?

DEADLINE: Return to SBTA office by 5:00pm – Thursday, April 25, 2019

*Reservation forms for the MONTE Dinner to follow.
This year the MONTE Dinner is scheduled for May 23, 2019*

San Bernardino Teachers Association
1997 E. Marshall Blvd., San Bernardino, CA 92404 * (909) 881-6755