



Dale Marsden, Ed.D.  
Superintendent

Perry Wiseman, Ed.D.  
Assistant Superintendent

TO: ALL CERTIFICATED EMPLOYEES UNDER CONTRACT  
SUBJECT: VACANCIES FOR THE 2018-2019 SCHOOL YEAR  
DATE: October 31, 2018  
BULLETIN: 19

**OTHER**

Continuous Improvement Division Program Specialist (Middle School) 212 days/8 hours

**Tenured certificated personnel may request an application for the above position by calling (909) 473-2062 or by emailing [Priscylla.Ramirez@sbcusd.com](mailto:Priscylla.Ramirez@sbcusd.com) This job bulletin closes at 4PM on November 7, 2018.**

Once selected the tenured unit member may only rescind his/her request with the District's agreement. A transfer to a different work calendar may result in a reduction or increase of work year.

The San Bernardino City Unified School District does not discriminate on the basis of race, color, national origin, ancestry, religious creed, marital status, sex, (including sexual harassment), disability (physical or mental), or age in any of its policies, procedures, or practices in compliance with the Title VI and Title VII of the Civil Rights Act of 1964 (pertaining to race, color, and national origin); Title IX of the Education Amendments of 1972 (pertaining to gender); Rehabilitation Act of 1973 Section 504 (pertaining to disability); and the Age Discrimination in Employment Act of 1975 (pertaining to age 40 and over), the Americans with Disabilities Act of 1990, the federal Family and Medical Leave Act, California Family Rights Act and Fair Employment and Housing Act. This nondiscrimination policy covers admission, participation, and accessibility to any program or activity of the District and selection, advancement, discharge and other terms, conditions, and privileges of employment. Inquiries regarding the equal opportunity policies, equal program accessibility policies and the filing of complaint procedures alleging discrimination, including sexual harassment may be directed to the school principal/site administrator or the District's:

Title VI, Title VII and Title IX Section 504, ADA Coordinator  
Affirmative Action Office, (909) 381-1122

**HUMAN RESOURCES DIVISION**

777 North F Street, San Bernardino, CA 92410•(909) 381-1228•Fax (909) 884-9830