

**GENERAL ELECTION  
CANDIDACY FORM  
2024**

SBTA's General Election will be held February 22 - March 7, 2024. The following duties are for twelve SBTA Board of Director's seats and three (3) State Council seat(s) & two (2) State Council Alternate seat(s). These positions are open to all SBTA/CTA/NEA **members**. Use the candidacy form on the back to apply.

**SBTA EXECUTIVE BOARD POSITIONS:**

**SIX (6) ELEMENTARY, TWO (2) MIDDLE SCHOOL, THREE (3) HIGH SCHOOL & ONE (1) SPECIAL SERVICES POSITIONS:** *(majority vote required)*

- Attend all Rep Council and Board Meetings
- Work with SBTA Committee(s)
- Liaison to elected Reps and their schools
- Be responsible for the work and progress of the association
- Attend Association Conferences
- Review and recommend the annual budget to Rep Council
- Act as Rep Council when the majority of schools are not in session
- Term expires June 30, 2026

**SBTA STATE COUNCIL POSITION:** *(Seat 1, 2, & 3, Alternate Seat 1 & 2)*

State Council delegates attend four CTA State Council Meetings per year. The meetings begin on Friday night and end Sunday afternoon. All expenses are reimbursed by CTA. Term is for three years. *Majority vote required.*

**NEA LOCAL DELEGATE:** Delegates will attend the NEA yearly meeting in Philadelphia, Pennsylvania on July 3-7, 2024. SBTA funds delegates up to \$2,000 in expenses. Delegates are expected to attend all California State meetings as well as the NEA General Assembly meetings. This NEA meeting sets policy for NEA for the year 2024.

Term is for **one year**. *Positions determined by plurality.*

**Candidacy Forms Deadline:**

**MUST BE RECEIVED IN THE SBTA OFFICE NO LATER THAN  
January 26, 2024 by 5:00pm  
NO EXCEPTIONS!!!**

*CANDIDACY FORM – SEE OTHER SIDE*



## DECLARATION OF CANDIDACY 2024

I, \_\_\_\_\_, do hereby declare that I am a candidate for  
(Please Print)

the following SBTA elected position \_\_\_\_\_.

I certify that I am a member of the San Bernardino Teachers Association.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Signature: \_\_\_\_\_

Personal Email Address: \_\_\_\_\_

Cell #: \_\_\_\_\_ Work Site: \_\_\_\_\_

### CANDIDACY RESUME

*Each candidate has a quarter page — approximately 3" x 4" — in a special election issue of the "News & Views" to be used to advertise his/her candidacy in any way. If you decide to write a brief statement, you are limited to 100 words. This includes every word on the statement. If statements are longer than 100 words, only the first 100 words will be printed. If you have a particular format, please turn in your ad camera ready. All statements must be e-mailed to [newsviewssbta@gmail.com](mailto:newsviewssbta@gmail.com) (Once an email statement is submitted, it's final and cannot be resubmitted) and must obtain a return-email with "statement received". All statements & photos must be received prior to the candidacy deadline.*

PLEASE ALSO E-MAIL YOUR STATEMENT TO [electionsbta@gmail.com](mailto:electionsbta@gmail.com) AND SEND IT IN ON THE SAME DAY AS THE CANDIDACY FORM PRIOR TO THE DEADLINE. YOU ARE LIMITED TO ONE-QUARTER-PAGE AD REGARDLESS OF THE NUMBER OF POSITIONS FOR WHICH YOU CHOOSE TO RUN.

FILL OUT A SEPARATE CANDIDACY FORM FOR **EACH** POSITION FOR WHICH YOU ARE A CANDIDATE. YOU MAY DUPLICATE THIS FORM. POSITIONS ARE OUTLINED ON BACK.

ALL CANDIDACY FORMS MUST BE E-MAILED TO [electionsbta@gmail.com](mailto:electionsbta@gmail.com). E-MAILING YOUR CANDIDACY FORM TO ANYONE OTHER THAN [electionsbta@gmail.com](mailto:electionsbta@gmail.com) WILL VOID YOUR DECLARATION TO BE AN SBTA CANDIDATE FOR OFFICE

**ORIGINAL CANDIDACY FORMS AND "NEWS & VIEWS" STATEMENTS & PHOTO  
MUST BE EMAILED to [electionsbta@gmail.com](mailto:electionsbta@gmail.com) and [newsviewssbta@gmail.com](mailto:newsviewssbta@gmail.com)**

**NO LATER THAN  
January 26, 2024 by 5:00pm**

**NO EXCEPTIONS!!!**