2024 – MONTE Award Nomination Form

(**M**any of **O**ur **N**ation's **T**op **E**ducators)

PLEASE PRINT

Nominee's Name: _____

Work Site: _____ Cell Phone No. _____

Personal Email Address: _____

Years Teaching: _____

Please check **one**:

_____ Elementary School _____ Senior High School

_____ Middle School _____ Special Services *

* Certificated individual who has an outstanding contribution in a specialized or general field of educational services **in addition** to classroom work and **in support of** the classroom teacher (i.e. psychologists, speech therapists, R.S.P. etc.).

Name of person ***submitting nomination***: _____

Work Site: _____ Cell Phone No. _____

Personal Email Address: _____

Endorsements (4 SBTA Members)

1. _____ 2. _____

3. _____ 4. _____

Please answer questions 1-3. **Be Specific**

1. How has this educator made an outstanding contribution in the **instruction of students**?

_____

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_____

(*turn over*)

2. How has this educator made an outstanding **school-wide** contribution?

3. How has this educator advanced peer relationships at his or her site?

***DEADLINE*: Return to SBTA office by 5:00pm – Friday, April 11, 2024**

*Reservation forms for the **MONTE Dinner** to follow.*
This year the MONTE Dinner is scheduled for May 16, 2024

San Bernardino Teachers Association
*1997 E. Marshall Blvd., San Bernardino, CA 92404 * (909) 881-6755*